

# LANDRAKE with ST. ERNEY PARISH COUNCIL

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4th January 2018

Landrake with St. Erney Parish Councillors are summoned to a Parish Council meeting.

A Meeting of the Parish Council will be held on Tuesday 9<sup>th</sup> January in the Geffery Memorial Hall, Landrake, commencing at 7.00pm.

The Agenda for the meeting is set out below.



George Trubody  
Clerk to the Parish Council

## AGENDA

### OPEN FORUM

1. Apologies for Absence
2. Declarations of Interest on any agenda items
3. Approval of the Minutes of the Parish Council Meeting held on November 7th 2017
4. Any Matters arising from the Minutes which are not Agenda items:
5. Recreation Field
6. Sir Robert Geffery Memorial Hall
7. Village Playground
8. Village Street Cleaning

## **9. Church Street Well**

## **10. Neighbourhood Development Plan**

## **11. To note proposed meeting dates for 2018**

## **12. Finance:**

12.1. Expenditure: Parish Council to approve bills set out below for payment.

A.Bridgman (football field cutting) (paid in November)	£100.00
Grant Thornton (end of year external audit) (paid in November)	£120.00
S.Walker (Neighbourhood Plan event refreshments)	£10.98
Cornwall Council (uncontested election 4 <sup>th</sup> May 2017)	£247.83
CORMAC (2 <sup>nd</sup> weedspray application)	£226.08
Landrake Home & Garden Maintenance (November Invoice)	£265.00
Geffery Memorial Hall (Room Hire)	£100.00
G.Trubody (Clerks salary Oct/Nov/Dec)	£817.09
HMRC (PAYE)	£204.20
G.Trubody (Parish Council Home Office for Oct/Nov/Dec)	£250.00
G.Trubody (Office printing/equipment Jul/Aug/Sept/Oct/Nov/Dec)	£216.00
G.Trubody (mileage for Parish Council duties)	£74.25

Income: HMRC (VAT repayment) £441.45

12.2. NSI Trustee reserve account. To transfer remaining funds and close account.

## **13. New Correspondence & Business**

72/76 Bus Services

Cornwall Council Recycling Survey

Community Network Panel meeting Thurs 22<sup>nd</sup> February

Council Tax referendum principles

Cornwall Council Budget 2018/19

## **14. Any other business of a nature, able to be discussed and future agenda items**

## **15. Date of next meeting**

Tuesday 6<sup>th</sup> February 2018