

# LANDRAKE with ST. ERNEY PARISH COUNCIL

Chairman: Cllr G. L. Knowles  
8 Home Park  
Landrake  
Saltash  
Cornwall PL12 5EW

Tel – 01752 851196

Clerk: Mr George Trubody  
7 Trefusis Terrace  
Millbrook  
Torpoint  
Cornwall PL10 1ED

Tel – 01752 822323

E-mail – [landrakeclerk@outlook.com](mailto:landrakeclerk@outlook.com)

1st February 2018

Landrake with St. Erney Parish Councillors are summoned to a Parish Council meeting.

A Meeting of the Parish Council will be held on Tuesday 6<sup>th</sup> January in the Geffery Memorial Hall, Landrake, commencing at 7.00pm.

The Agenda for the meeting is set out below.



George Trubody  
Clerk to the Parish Council

## AGENDA

### OPEN FORUM

- 1. Co-option of Councillors and signing Acceptance of Office**
- 2. Apologies for Absence**
- 3. Declarations of Interest on any agenda items**
- 4. Approval of the Minutes of the Parish Council Meeting held on January 9<sup>th</sup> 2018**
- 5. Any Matters arising from the Minutes which are not Agenda items:**
- 6. Recreation Field**
- 7. Sir Robert Geffery Memorial Hall**
- 8. Village Playground**

**9. Village Street Cleaning**

**10. Church Street Well**

**11. Neighbourhood Development Plan**

**12. Signage for St.Erney**

**13. Finance:**

13.1. Expenditure: Parish Council to approve bills set out below for payment.

Landrake Home & Garden Maintenance (December Invoice)	£302.86
Landrake Home & Garden Maintenance (January Invoice)	£265.00

**14. Planning:**

Application PA18/00033 Proposal Removal of existing single-storey side extension on West elevation and construction of two-storey side extension with materials to match existing property  
Location 23 Highertown Park Landrake PL12 5DQ Applicant Mr Benjamin Keen Grid Ref 237623 / 60564

**15. New Correspondence & Business**

Cruse Bereavement (Donation request)  
Cornwall Gateway Community Network Panel meeting date  
Highways England (upcoming road works)  
A38 Improvements

**16. Any other business of a nature, able to be discussed and future agenda items**

**17. Date of next meeting**

Tuesday 13<sup>th</sup> March 2018

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